

Return entries with full  
payment to:

**C/O Kirt Schmidt**

**OCJCA**

**320 S. Walnut St.**

**Appleton, WI 54911**

Make Checks Payable to:

**Outagamie County  
Justice Center  
Association**

Any questions or concerns  
please contact:

**Kirt Schmidt**

**(920) 830-3244**

Outagamie County Justice Center Assn.  
320 S. Walnut St.  
Appleton, WI 54911

**2010 OCJCA**



**Golf Outing**

**3<sup>rd</sup> Annual**

**OCJCA Golf Outing**

June 16<sup>th</sup>, 2010

10:00 am

Irish Waters Golf Club

Freedom, WI

**Proceeds going to  
Harbor House  
Domestic Abuse  
Programs**

## *Information*

### 2010 OCJCA Golf Outing

#### Why:

Proceeds from this outing will be going to Harbor House Domestic Abuse Programs to help victims hurt by domestic violence through a wide array of programming (see [www.harborhouseonline.org](http://www.harborhouseonline.org)).

#### Where:

Irish Waters Golf Club  
Freedom, WI

#### When:

June 16<sup>th</sup>, 2010  
9:00 a.m. Registration  
10:00 a.m. Shotgun start

#### Entry Fee:

\$260 for each foursome  
(\$65 per person)  
Includes golf, cart, dinner, gift pack & door prize ticket.

Event Sponsorships: \$100

**Deadline: May 26<sup>th</sup>, 2010**  
(Limited to the first 36 paid teams)

**Funds generated from this event will be donated to Harbor House Domestic Abuse Programs. Last year, we were able to raise \$1,300 for Friends of Veterans Inc. Thank you to all who participated in last year's event. Let's make this year just as successful, if not more.**

## *Registration Form:*

### Captain

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_  
E-Mail \_\_\_\_\_

### Player #2

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_

### Player #3

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_

### Player #4

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_

*There are three divisions. To be eligible for the CO-ED division you may have a **maximum** of 2 men on your team.*

**Circle the Division you wish to compete in:**

**MENS**

**WOMENS**

**CO-ED**